

Club Health Assessment for District 14 J through October 2023

| NTER | MITONAL | | Status | _ | | Me | embe | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|---------|---|-----------------------|----|---------------|---|----------|--|
| Club Number | | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year in appears in | repeat | | officers that | If no report at 12 month eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | | 4 | | | N | M,SC | 1 | | \$100.00 |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 40 | 3 | 0 | 3 | 8.11% | 36 | | 0 | | | N | SC | 0 | | |
| | exc Award (06/30/2023) | | | [| | | | | | | | | | | T.W./D.00 | | | l |
| | BROOKVILLE | 01/25/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | b 17 | | 4 | | 3 | | T,M,VP,SC | 24+ | 90+ Days | |
| | Central Cambria Area | 03/05/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | 2 | | M,VP,SC | 22 | 90+ Days | |
| 6118 | CLEARFIELD | 06/22/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | 8 | R | M,VP,SC | N/R | 90+ Days | |
| 6119 | COALPORT | 06/30/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 5 | | VP,SC | 24+ | 90+ Days | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 3 | R | M,VP,SC | 0 | | |
| 6121 | CRESSON | 03/27/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | 2 | R | T,M,VP,SC | 8 | | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 14 | 0 | 3 | -3 | -17.65% | 18 | 14 | 0 | | 2 | | T,M,VP,SC | 24+ | | \$1,000.00 |
| 6123 | DU BOIS | 07/16/1942 | Active | 29 | 2 | 2 | 0 | 0.00% | 30 | 18 | 0 | | 3 | N | | 0 | | |
| 6126 | FERNDALE | 06/27/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 12 | | | N | P,M,VP,SC | 24+ | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 13 | | M,VP,SC | 24+ | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 1 | 1 | | | N | M,SC | 6 | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 41 | 0 | | 2 | R | M,VP,SC | 1 | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | | N | SC | 5 | | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 73 | 1 | 2 | -1 | -1.35% | 5 77 | 17 | 2 | | 5 | R | T,SC | 24+ | | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 31 | 0 | 1 | -1 | -3.13% | 30 | 4 | 3 | | | N | SC | 5 | | |
| 6134 | INDIANA | 07/23/1929 | Active | 27 | 0 | 3 | -3 | -10.00% | 35 | 18 | 1 | | 9 | N | M,VP,SC | 24+ | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | | IP | T,M,SC | 17 | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 1 | 0 | | 2 | N | M,VP,SC | 0 | | ĺ |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 4 | | | N | P,M,SC | 24+ | | \$1,040.00 |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 39 | 2 | 6 | -4 | -9.30% | 43 | 8 | 2 | | 2 | R | P,M,SC | 24+ | | 1 |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 0 | | 5 | R | M,SC | N/R | | |



Club Health Assessment for District 14 J through October 2023

| WERNATION N. | | | | | | | Status | Membership Membership | | | | | | | | | | Finance | LCIF | | | | |
|------------------------------------|--------------|------------------------------------|------|--------------------------------------|----------------|-------------|----------------------|--------------------------|--------------|-------------------------------|-------------------------------------|---------------------|---|----------|---|---|---|-----------------------|---|---------------|---|---|--|
| Club Number | - | lub ame | | | narter Date | | | | | | YTD Members Dropped | YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | Nu | mber of | times | If below | | | | If net los | s | | If no | When | Number | | Notes the | If no repo | rt | |
| | | | | | | | n status | | 15 | | | | is greate | | | 1 ' | 3 more thai | | | officers that | | | |
| | | | | | | | within la | | members | S | | | than 20% | | | months | , | • | | do not hav | | n | |
| | | | | | | | two yea | rs | appears | | | | appears | 5 | | appears in | n appears i | n terms | | an active | red | | |
| 6143 | RIDGW | /AY | | 02/ | 08/195 | 0 | Active | | 6 | 0 | 0 | 0 | 0.009 | 6 | | 7 | | | N | P,M,SC | 13 | | |
| 6146 | SALTSI | BURG | | 06/ | 20/193 | 0 | Active | | 12 | 0 | 0 | 0 | 0.009 | 6 12 | | 16 | | 5 | R | P,M,SC | 24+ | | |
| 6147 | SOUTH | FORK | | 10/ | 14/194 | 6 | Active | | 97 | 1 | 0 | 1 | 1.049 | 6 85 | | 3 | | | N | M,SC | 5 | | |
| 6145 | ST MAI | RYS | | 05/ | 08/195 | 0 | Active | | 22 | 0 | 2 | -2 | -8.339 | 6 23 | 1 | 2 | | | N | SC | 4 | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber int 12 nths igo | Averag Membe Count Per Clu | r wi | % of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os in F | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for on-Financial |
| 27 | 0 | 0 | 0 | 745 | 10 | 22 | -12 | -1.59 |)% | 767 | 28 | | 52% | 56% | 0% | 15% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.